

EAST-WEST



The Mystery of Mahatma Gandhi

Metaphysical Satan

By Swami Yogananda

JULY

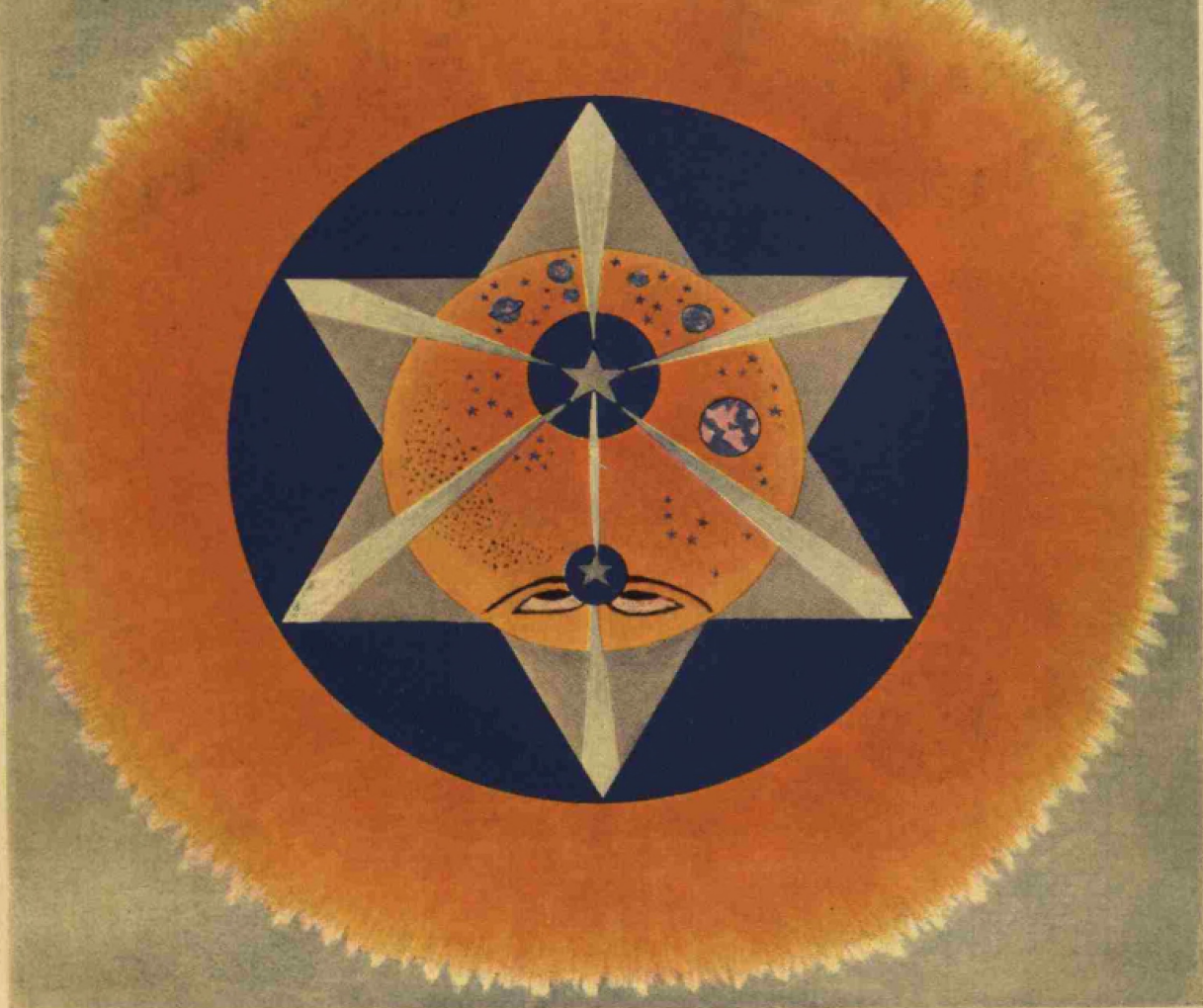
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The Metaphysical Cosmos

By Swami Yogananda

See chart above

The human soul has to withdraw the matter-circumscribed vision of the two physical eyes and let it penetrate through the telescopes of Astral Eye, Christ Eye, and Cosmic Eye in order to behold the Astral kingdoms of Astral phenomena, Christ pervaded Cosmos, and Eternity.

The human eyes can see only a small portion, or only a little corner of the whole world, but when the two mundane eyes are made single and the consciousness penetrates through the star in the opal-blue Astral Eye (as represented in the little white star just above the human eyes) then vision is enlarged and the Astral body and many Astral visions may be beheld.

When human consciousness after penetrating the Astral Eye races through the Christ Eye, the star of Christ intelligence in all Creation, as in the second larger blue globe with a second larger white star, then one can feel Christ Consciousness spread through all the earth, solar system, star bubbles, and milky way, and also be able to behold all these planetary families swimming in the eternal void.

After penetrating the Astral and Christ Eyes, human consciousness flies through the eye of Cosmic Consciousness (as represented by the third larger white star incased in the third

larger blue globe) into the omnipresent Eternity represented by the orange white-tipped flames.

The human eyes keep the human soul visualizing the little body and its limited earth surroundings. The Astral, Christ, and Cosmic Eyes make the soul behold its eternal kingdoms of Christ Consciousness in all Universes and Eternity.

By deep, advanced study in Yogoda teachings, the above can be realized.

Note: The Astral Eye is spoken of as the spiritual eye, or the third eye seen in meditation. This eye is opened by the Guru. Jesus saw this eye as the starry Dove when John the Baptist baptized him. The little star in the center is the symbolized mouth of the Dove and its two wings are the two blue and golden lights. The spiritual eye is made of the white star palpitating in the heart of the opal blue light surrounded by a golden ring. The spiritual eye is the epitome of the Holy Spirit (Holy Vibration and Cosmic Energy) in the human body. The golden ring represents Cosmic Energy, while the blue reflects Christ Consciousness. Through this tunnel one can cross the white star tunnels in the Christ and Cosmic Eyes and penetrate all walls of matter. Through the rays one can reach the absolute unmanifested kingdom of Ever-New Pure Blessedness of Spirit.

MEDITATIONS FOR JULY

How to be Spiritual. Battle of Meditation and Sensation. Battle of Attention and Memory Thoughts. Battle of Ignorance and Knowledge

By Swami Yogananda

July 1. *I am* the immortal child of God, living for a little while in the *caravanserai of this body. I am here to behold the tragedies and comedies of this changeable life with an attitude of unchangeable happiness.

July 2. *I am* the Blessed child of sweet immortality sent here to play the drama of births and deaths, always remembering my deathless self.

July 3. *I am* the Prince of Perpetual Peace, playing the drama of sad and happy dreams on the stage of experience.

July 4. *I am* the Prince of Peace sitting on the throne of poise directing the kingdom of activity.

July 5. *I will* be calmly active, actively calm. I will not be lazy and become mentally ossified. I will not be over-active, able to earn money, but unable to enjoy life by becoming a machine. I will meditate regularly to gain balance.

July 6. *I will* try to do all duties with the peace of God in my heart.

July 7. *I will* try to perform only dutiful, noble actions to please God.

July 8. *I will* try to please everyone by kind, considerate actions, all the time trying to remove the causes of misunderstanding knowingly or unknowingly offered by me.

July 9. *I will* criticize no one unkindly unless asked by him to do so, and then only with the desire to help.

July 10. If I love to analyze others loudly, I will first criticize myself before others.

July 11. I bow to the Divine Mother with her two eyes of sun and moon. I will behold her vital eye in the sun and her eye of Cosmic love in the moon.

July 12. Heavenly Father, Thou art present in every atom, every cell, every

corpuscle, in every particle of nerve, brain, and tissue. I am well, for Thou art in all my body parts.

July 13. I laugh at all fears, for my Protector, Father-Mother, beloved God is especially attentively awake and present everywhere with the deliberate purpose of protecting me from the temptations of evil.

July 14. With flowers, with bright skies, with Divine manna of joy in happy minds, with souls full of wisdom in the wise, with songs of birds, and with Divine melodies in the souls of men, my Beloved is calling me to retrace my matter-torn footsteps back to His home of peace within.

July 15. I will seek the kingdom of God in the joy coming from constant long, deep, continuous meditation. I will conscientiously seek to contact God within, and will not be satisfied with little imaginary inspirations from short, restless silences. By contacting God, I will be reclaimed as His child. Becoming the child of God first, without asking or begging, I shall receive all prosperity, health, and wisdom for my share as His Divine child.

July 16. I will reason, I will practice will power, I will act, but guide Thou my reason, will, and activity to the right thing that I should do.

By Brahmacharee Nerode

July 17. Before I harmonize with the world, first let me harmonize within myself. Let me be at peace with myself. Then, unfailingly the whole world will be at peace with me. Harmony is the focal center of magnetism toward which everything is gravitated.

July 18. Genius is power, unfolded by work. Let me develop a genius for work.

July 19. May I nurse no unholy hope

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*A Caravanserai is an inn where caravans rest on their journey. Here it means stopping place on the journey through incarnations.

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The Mystery of Mahatma Gandhi

By Swami Yogananda

IN THE medieval age, when religion began to rule politics, the State had to divorce itself from Religion. Some unscrupulous priests made their church members confess their political crimes and then, violating their confidence, they had them hanged. From then on, the State separated itself from the Church, but in doing so politics made the tremendous blunder of trying to get along without the principles of religion.

Long separated from spiritual principles which govern all human phases of action, politics began to wander away from Truth itself. The word "Politics" ever since has connoted graft or unscrupulous methods used by politicians or other people to gain their ends. The end does not always justify the means, for all good things should be attained by good methods as well. Otherwise, when evil is employed in the hope of gaining a good end, that evil will remain indelibly associated with the good end if attained at all.

Most church members believe that ministers and other prominent religious dignitaries should keep out of politics completely. Gullible church members often hold an unpractical religious belief that religion should stand aloof from all other human activities, and they expect ministers to deliver sermons calculated only to inspire their imagination and to give only orthodox views, which instructions do no real good in changing the depraved, moral, social, and political aspects of society. Such harmful, although refined, isolated spirituality, can do little practical good to mankind. On the other hand, some ministers and pious people keep haranging their friends with mis-conceived ideas of politics devoid of spirituality.

True Principles of Religion Should Govern Politics

True religion consists of ultimate religious principles which govern all phases of the social, political, and spiritual man. Religious principles are the foundation of the art of living and of all true standards of the best human conduct in con-

nection with all races and nationalities which exist on the face of the globe. Hence, religious superstitions and meaningless ceremonies should be cauterized out of true religious principles and not offered to man.

Jesus and Krishna Tried to Reform Politics

Jesus said: "Render, therefore, unto Caesar, the things that are Caesar's, and unto God, the things that are God's." Lord Krishna, the great political prophet of India, was a king and a savior of mankind. We can picture a saint in the woods, but his saintliness is better proven when his spiritual attainments are consciously tested by being applied in helping depraved human beasts that infest the jungle of civilization.

Krishna was not only a prophet and a saint, but he was a saint with kingly responsibilities to test his saintliness. Krishna was one of the greatest successes as a man of non-attachment, even though he was a king. A man of renunciation, harboring secret material desires, is a spiritual failure; whereas, Krishna was the greatest man of renunciation at heart, although he had the riches of a king.

Jesus would not have commanded as much attention as he did, if he had lacked the courage to battle prelate and political power with the calm influence of His spiritual realization. Jesus, by His silence before the prelate, spoke loudly about the errors of mankind and the evil principles of politics. With the sword of His love and the all-conquering utterance: "Father, forgive them, for they know not what they do," Jesus conquered not only His contemporary political foes, but He stands second to none in showing to people of all times how spirituality can conquer the most formidable politicians.

The political power, with vast armies, which condemned an unarmed innocent Jesus to the cross and expected to crush His heretic philosophy, found its crowning defeat in its most ignorant act, for

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Hope

By Brahmacharee Nerode

DO YOU ever pause to think that this world is a paradise made of the molten heart of God to give joy to those who have the capacity to enjoy the blessings of Life?

Do you know that this world is the vision and dream of God, woven out of His Infinite Love?

Have you yet discovered that this world is the Garden of Brahma, where He has sown the Divine Seed to grow—and that you are that Divine Seed?

Do you ever dream that in you God has hidden the essence of His Beauty, Joy, Life, Activity, and Truth in the expectation that your self-expression will abundantly enrich the world and your growth will profusely scatter the happy fragrance of His fulfilled hope?

Hide not your face behind the dark clouds of Despair! Break asunder the thick darkness of the tearful night and emerge as a shooting ray from the bosom of His Divine Flame.

Above you is Light, below you is Light, around you is Light—Eternity around, Eternity below, Eternity above.

Behind you spread the golden smiles of Day. In front of you stretches the glory of another dawn.

Traveler, fear not. March on from the joy of one day to the laughter of another dawn.

Remember how the twilight sings of hope in the songs of birds; roses breathe of perfume; rainbows smile of Hope in the dance of colors; the earth trembles the joy of Hope in the greenness of the lawn.

So, let your heart dance the dance of Hope in the rhythm of Light and the shade of the Eternal Life.

THE SECOND COMING OF CHRIST

Metaphysical Satan, Ignorance, Evil Creation, Lightning
From Heaven, The Eternal Struggle

By Swami Yogananda

INTRODUCTION

Intuitively Perceived Spiritual Interpretation of Words Spoken by Jesus Christ

(To be studied every day conscientiously and meditated upon by true Christians, true devotees of God, and Yogodans. These truths are found in meditation and those who want to perceive the Second Coming of Christ must meditate upon them.)

Universal Christ-Consciousness appeared in the vehicle of Jesus, and now through Yogoda Self-Realization, and these intuitively received interpretations of the Scriptures, the Christ-Consciousness is coming a second time to manifest through the consciousness of every true Yogodan. "All those who received Him, to them gave He the power to become the Sons of God."

As a small cup cannot hold an ocean within it, no matter how willing it may be to do so, likewise the cup of material human consciousness cannot grasp the universal Christ-Consciousness, no matter how desirous it is, but when the student, by the Yogoda method of Meditation and Concentration, enlarges the caliber of his consciousness to Omniscience, he can hold the universal consciousness in all atoms (Christ-Consciousness) within his own. This is what is meant by "Received Him." Thus, according to Jesus, all souls who can actually find their souls one with Christ-Consciousness, by intuitive Self-Realization, can be called the "Sons of God."

Three-fold Meaning of the Hindu and Christian Bibles

All Oriental Scriptures, such as the Bhagavad Gita, or the Hindu Bible, and the Christian Bible, have a three-fold meaning. In other words, the Scriptures deal with the three factors of human beings, namely, the material, the mental, and the spiritual. Hence, all true Scriptures have been so written that they serve to be beneficial to the body, mind, and soul of man. True Scriptures are

like the wells of Divine waters, which can quench the three-fold material, mental, and spiritual thirsts of man. In addition, the Scriptures, in order to be worth while, should really help the business man, the mental man, and the spiritual man. Although both the material and the psychological interpretations of the Scriptures are necessary, it should be remembered that the scriptural authors undertook with great pains to point out to man that the spiritual interpretations are of supreme importance to him.

A materially or intellectually successful man may not be the truly, scientifically successful man who makes a perfect success of life; whereas, a spiritual man is the happy "all-round" man, who is healthy, intellectual, contented, and truly prosperous, with all-satisfying wisdom. Since by intuition the spiritual authors first sought to make man primarily spiritual, I give the spiritual interpretation with the psychological and the material interpretations interwoven. These interpretations will help alike the spiritual aspirant, the intellectual man, and the business man.

(Reprinted from June issue of East-West.)

THE METAPHYSICAL SATAN

Jesus, the man, had become one with the Holy Vibration. His body was one with all Creation, in which His little body moved. His consciousness was Christ-Consciousness, but until the body goes beyond the Christ state and becomes one with the Father, and until the complete union of body, Holy Ghost, Christ Consciousness, and God Consciousness are perceived as one Spirit, mortal tests born of Past Delusion remain.

Although Jesus was one with the Holy Ghost, still His old limited human consciousness and its earthly desires, through the law of habit, tried to attract His expanded consciousness to earthly consciousness. This is the psychological

explanation of the origin of the tempting, by the firmly established bad mortal habits, of the new Divine habit, in order to keep Him from contacting the Great Comforter.

All satisfaction comes from Holy Vibration, for it is the sum total of all earthly things looked for. Sense pleasure is evil because it limits the soul, blinds it, and keeps it from seeking the unlimited happiness in the universal sensorium of the Holy Ghost.

THE COSMIC DEVIL OF IGNORANCE AND THE CONSCIOUS DEVIL, OR EVIL

The Spirit alone is perfect. Everything else in Creation is imperfect. Creation started with the law of duality, with the law of division. The Spirit was perfect. Nothing else was necessary for His perfection; hence, Creation was unnecessary for His evolution. Then why did Spirit create at all? The only answer to that question is that He wanted to consciously enjoy Himself. The Spirit thought: "I am the very nectar of Bliss, but there is no one to enjoy me, so I will create a Cosmic play and divide Myself into many, then Myself as many selves gradually with many mouths of minds may taste the nectar in my Infinite Self.

This Creative Desire is Imperfect

This Cosmic play came out of the Spirit's desireless desire; that is, this desire for Cosmic play was unnecessary to complete the Spirit's Being, for He was already perfect, but this Cosmic desire itself was imperfect, for it was an urge, a desire to do something. Just as poison does not affect the serpent, so this Cosmic delusive desire existing in Spirit does not affect Him.

How Imperfection Shared in Creation

This Cosmic desire of Spirit was an unnecessary desire, just as sometimes a father may play with his child through a desireless desire which is unnecessary for the father's development. It was imperfect because it wanted to accomplish something when that accomplishment was not necessary for the completion of the all-perfect Spirit.

This imperfect desire was the original thought vibration which divided the Spirit into many through the law of duality. Besides, the Spirit at first found that He alone, being the only substance existent, could not very well divide Him-

self into two distinct essentially different objects of Spirit and matter, so the Spirit created the differentiation between Spirit and matter in thought only, just as a piece of stone and a thought of a piece of stone in a dream have no essential difference except in the difference existing in frozen human imagination.

Thus the Spirit had to practice a Cosmic deception, a universal mental magic, to perform before the duality of matter and mind and the dualities of finite objects.

The Supreme Cause of the Origin of Satan

This delusive Cosmic differentiation in thought is responsible for all imperfections in Creation; then again, according to the law of cause and effect, the small selves which came out of Spirit were especially gifted with the power of free choice and independent action even as Spirit possessed.

This Cosmic Power Was Entrusted to Create Finite Objects

This Cosmic delusive will thus inherited the power and free choice of Spirit to act independently of His perfect will. As the one sheet of water of the calm sea is chopped into many miniature pieces of water called waves, by the action of a third agent, the wind storm, so the conscious Cosmic, delusive, desireless desire of Spirit manifested itself as the independent conscious magical measurer, or the **Maya* (Cosmic measurer of delusion) of the Hindu Scriptures, and was solely entrusted with the independent power of superficially dividing the Spirit into the perception of perfect finite objects materialized as icebergs of planets, wavelets of stars floating on the vast sea of Infinity.

Cosmic Delusive Power Creates the Holy Ghost

This Cosmic delusive magical measurer has ever since manifested Itself as the

**Maya*: The Sanskrit root *ma* signifies "to measure." The original Aryan race, from which Indu-Aryans, American Aryans, and Caucasian Aryans originated, lived in central Asia. Their principal wealth consisted in cows. *Pa*, father, was the protector. *Ma*, *duh*, (from which *dohter* and *daughter*, Sanskrit *duhrter*, originated) signified "milking the cow," which was the function of the daughter, and *ma*, *mother*. Sanskrit *mata*, latin *mater*, and *mother* signified "to measure," for mother used to measure milk and give it to the children. Sanskrit is the mother of all languages.

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Interpretation of the Bhagavad Gita—The Song of The Spirit

Practical Application of the Teaching in First Stanza

By Swami Yogananda

INTRODUCTION

Translation and interpretation of first stanza.

Within itself the blind mind consulted introspection, the impartial judge of all states of consciousness, asking: "My children, the crooked mental tendencies (Kurus), and the pure discriminative faculties (the pure Pandus), eager for different psychological battles, what did they?" The blind boisterous mind wanted the introspective faculty to reveal the battles between the sense-bent mental tendencies and the pure wisdom-loving, discipline-loving, self-control-evolving, wisdom faculties.

Elaborated Spiritual Interpretation

The Bhagavad Gita in the first stanza speaks of the glaring truths of how life is a series of battles between spirit and matter, knowledge and ignorance, soul and body, life and death, health and disease, changelessness and change, self-control and temptation, discrimination and the senses. In the mother's body the baby has to battle with disease, darkness, and ignorance. Each child has to fight also the battle of heredity. The soul has to overcome many hereditary difficulties. It has also to contend with the self-created influencing effect of the pre-natal karma or past actions.—*From June East-West. See June East-West for complete spiritual interpretation of first stanza.*

BATTLE WITH GREED

Many people unconsciously lose in the daily battle with greed for food. The little child unknowingly is tempted out of the entrenchment of right eating habits and is shot by bullets of taste-lures. He is then found to be suffering from wounds of indigestion. People who neglect to heal themselves are being constantly shot by greed. Their wounds of indigestion develop into serious diseases of opulence and heart trouble, and other ailments.

Every pound of flesh added to the body needs about one mile of artery for the heart to irrigate it with blood. People constantly wounded by the firearms of greed do not long survive. After carrying on a miserable, painful existence they fall a prey to premature death through chronic intestinal disorders. Many have fallen a prey to food-greed and have lost their lives.

Many millions of people since the beginning of time have lost their battle with greed and have passed their lives as prisoners of indigestion and ultimately perished. Remember that every morning, noon, and especially in the evening when dainties are spread before your eyes, the sense of taste with all the armies of memories of uncontrolled eating, hasty swallowing, and other bad habits, get together to give you a battle and defeat your armies of moderate eating, right selection, mastication habits, and so forth.

Remember that each day, if you let the armies of food-greed advance little by little on the territory of your proper dietary habits, then little by little you will find yourself surrounded by the armies of disease. King General Greed aims to lure you into trouble by sending to you his psychological spies who silently try to delude your fortified self control by whispering: "Eat a little more today; never mind what will happen to you one year hence." "Eat more today only, and quit after tomorrow." "Never mind yesterday's resolution; eat today, that's nothing." "Never mind yesterday's little pain of indigestion; just think how wonderful the home-made food will taste now."

"Eat now, indulge in taste, and never mind tomorrow, for you may not then suffer at all." "Eat as much as you want and then use a laxative." Remember, every time General Greed invades your moderate life and defeats you, he leaves some mark of damage to the kingdom

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The Rosary of Wisdom

By Sraddha Devi

AMONG the priceless treasures of the Ancients is a beautifully carved rosary. It hangs around the strand of centuries and falls into the lap of all devotees.

It seeks its heirs, yet eludes them when they try by devious ways to touch a single bead with unholy hands.

Glory of Wisdom

GLORIOUS WISDOM going about seeking such as are worthy of her, sitting at the door of those that desire her. To desire WISDOM bringeth one to a kingdom whose reign is forevermore.

UNTO you, therefore, children of the most high, He speaks that ye may learn WISDOM, for WISDOM is early seen of them that love her, and found by such as seek her.

Her Nativity

As for WISDOM, what is she? Seek out the beginning of her nativity and bring the knowledge of her into light and pass not over the truth. The true beginning of her is desire for discipline, and the care of discipline is Love, Nurture.

Knowledge of Her Presence

At first WISDOM will walk with thee by crooked ways and bring fear and dread upon thee, and torment thee with her discipline, until she may trust thy soul, and try thee by her laws, then she will show thee the Path, and reveal to thee her secrets. But if thou goest wrong, she will forsake thee. For WISDOM, which is the wonder of all things, teaches thee. For in her is an understanding spirit, Holy, one only, manifold, subtile, lively, clean, undefiled, plain, not subject to hurt, loving the thing that is good, kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure and most subtile spirits.

For WISDOM is more moving than motion. She passeth and goeth through all things by the reason of her pureness. For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty. Therefore,

can no defiled thing fall into her. For she is the brightness of everlasting light, the unspotted mirror of the power of God, and the image of His goodness, and being but one she can do all things; and remaining in herself she createth all things new; and in all ages entering into Holy souls, she maketh them friends of God, and prophets. She is more beautiful than the sun and above all the order of the stars.

Being compared with the light, she is found before it. WISDOM reacheth from one end to another mightily; and sweetly doth she order all things.

Wisdom Is the Order of the Cosmos

WISDOM is conversant with God. She magnifieth her nobility. Yea, the Lord of all things Himself loved her, for she is privy to the mysteries of the knowledge of God and a lover of His works.

WISDOM was with Thee and was present when thou madest the worlds, and knew what was acceptable in Thy sight, and right in Thy commandments.

WISDOM is a treasure unto men that never faileth, which when used you inter-friendship with God, because it is He that leadeth unto WISDOM and directeth the wise, for in His hands are both we and our words. All WISDOM also, and knowledge of workmanship. Therefore, pray and understanding will be given you. Call upon God and the Spirit of WISDOM will come unto you.

Obtaining Immortality by Her

By her thou shalt obtain immortality. Go into that inner shrine and repair thyself with her, for her conversation hath no bitterness, and to live with her no sorrow, only mirth and joy.

Patience in Understanding Wisdom

Put thy feet into her fetters, and thy neck into her chain. Bare down thy shoulder and bear her, and be not grieved with her bands. Come unto her with thy whole heart and keep her ways with all thy power, for at last thou shalt find

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Our Glorious Heritage

By James Warnack

ONCE I knew a man who had worked his way from poverty to wealth, and yet he was not truly rich and this is why: As a poor boy, he had allowed himself to become so deeply impressed with the value of money that the idea of poverty clung to him in spite of his acquired possessions. Feeling that if he should lose his gold he would be poor, he placed a false value on the power of money and hoarded it with fear.

Another man I knew who was born in affluence but who was taught, early in life, that happiness and peace depend not on material possessions but that poverty and riches are of the soul. When misfortune visited him, his soul stood serene and smiling, and his confidence in life's inherent goodness soon won back for him the fortune he had lost.

Once I knew a poet who often slept until noon and spent the rest of the day in writing verses about the rose-lipped dawn. They were good verses, too, and the reason he could write them was because once, with reverence and the love of beauty in his heart, he has stood on a mountain, overlooking the sea, and watched Aurora drive her glorious chariot through the gates of the East. He had the key to the door of every pearly dawn. He did not rise at midnight to pen his golden dreams. He had no fear that, on awakening, he would forget the flaming visions of the night. He trusted the goddess of inspiration, knowing well that, when the day should come, the Deity that gave him lovely dreams would furnish words for their interpretation.

How rich we all are in reality, how miserable in lack of faith, how poor in thought! We pretend to be satisfied with a nosegay of sentiment, but it is only pretense for, somehow, deep within us, we feel that we have a right to all the morning-glories in the garden of the soul. We go about dreaming the dreams of childhood and humming simple tunes when we might be writing epics and composing symphonies. We humbly accept a small part of our estate when the earth and all its fullness is ours, a gift from the loving Father. We fume and fret to earn a few dollars and will not open our eyes to see the gifts that Heaven showers at our feet.

Every day is the beginning of a new year. Every moment is eternal and holds all the good that the past ever promised or that the future ever can fulfill. Yet the paradox is that every atom of our bodies is charged and renewed with every rising sun. We are new creatures with every coming dawn. New thoughts, new actions, new duties, hopes and joys forever crowd upon us for recognition. The golden grain of life stands ever ready for our reaping. Shall we longer stand like beggars at the border of the field?

An Eternal Moment

By James Warnack

Resting under the shade of a big live oak in the foothills, there came to the writer that consciousness of peace that comes to all men, at times, and the advent of which, though it continue but a brief moment, reconciles the soul to all the apparent evils of existence, past and future.

When such a rare moment has passed, the one who has experienced it begins at once to question why this consciousness of perfection could not last forever and why it is not communicable to other souls. He seldom stops to consider that if it were an entity capable of being communicated, it would lose its universality and become a thing of time and space, a thing localized and to be dealt with according to the whim and caprice of personalities. He also fails to realize that the "forever" which he so ardently longs for was actually experienced in that one blessed moment of consciousness.

As for bringing such a state of consciousness down into the mentality that recognizes only life's flitting phenomena—it cannot be done. That sense of peace is not dependent upon anything that shall come to man tomorrow. It is dependent upon man's vision of what is true today. It is not something that can be grasped and held. It can only be perceived, and when it is seen, the perceiver will not be able to separate himself from that which he sees.

As a matter of truth, if any man should live one million years—on this or any other planet—he never could live but one moment at a time, and perhaps if he had true wisdom he never would recognize any other time than the now, the present moment, which for him would include past and future.

What is it that makes yesterday terrible to the evil doer? It is his consciousness—his memory, if you will—of what occurred yesterday, and the ignoble part which he played in yesterday's events. What is it that makes yesterday beautiful? It is the memory of our noble part and position in relation to yesterday's events, but let it be remembered that this consciousness, this memory of yesterday, is not a thing of the past. It is the fact of today, of this present mo-

ment. Where is yesterday, then? It is nowhere, unless one insists upon it. On the other hand, it is here, now and forever, so long as man continues to identify himself with it. Would it be possible to forget yesterday, to blot it from the calendar of the soul? Yes, one could easily forget yesterday if he would only GET today. The writer's opinion? Very well. Let it go at that, and keep your terrible yesterdays.

What is it that makes one fearful of tomorrow? This: That one is living NOW in tomorrow, exaggerating the unpleasant things that are not, or that have no substance—just as, in the case of the memories of yesterday, one clings to the consciousness of shadows, of fleeting, unsubstantial things and experiences that would have no place in present consciousness if man, the Divine, so willed it.

The only thing that makes for the fear of death is the fact that man, who has eaten of the "tree of knowledge," superimposes upon his consciousness the conception of something impossible. If there is—or, let us say, if there were such a condition as death—it would not be the dead who would fear it. Death could not be a terror to them. It would be the living who would be conscious of its possibility. If there is no death, then the terror of death lies only in the dread of the impossible. In either case, then—whether there be death or not—it is not death, but the conception of it, or rather the belief in it, that causes misery among men. In short, men fear death tomorrow because they do not accept life today.

Can tomorrow be blotted from the calendar of the soul? Yes, if the soul insists in seeing and living in today. A mere opinion of the writer? Let it go at that, then, and keep your trembling hopes of a time that you will forever imagine could be better than the present hour. Go on fondling your fears of that which does not exist except in your own mind and by your own invitation. Nurse your dread of what is to come. Put your child of grief in the dark bed of your own making, but do not reproach Life for her seeming partiality, for every moment she offers you a babe of joy and a cradle of light, and the power of love, and the gift of song.

Oriental Conception of Heaven

By Brahmacharee Nerode

ALL schools of thought, philosophy, and religion strive after an ideal, be it a state of perfection and blessedness here or hereafter. There are those whose paramount ambition is to enrich life here and now with all the fragrance and sweetness of earthly sunshine and rains. Others there are who look forward to a brighter day that is to come with the death of this mortal life. To such people heaven is a reward for their earthly virtues and pious actions.

The yogi* conception of heaven is a state of consciousness wherein heaven sparkles in perennial joy of the human heart. Like any mortal, the yogi loves life, but his love of life drives him to discover that deeper source whence fresh waters of joy forever spring. To a yogi, what is heaven but the fulfillment of his soul-hunger to know the Infinite that is also within his finite self? By heaven, he means the awakening of the intuitional perception that unfolds the sublime consciousness of oneness of all things. To him it is the Divine state of brightening his soul-chamber with the effulgence of the Divine Light that illumines the all-within and the all-without. It means the complete knowledge of self and non-self, being and non-being, I-am, and I-am-not, or, in other words, the perfect knowledge of the fact that all are one and one is all. In that state, he achieves the sublimation of all lower faculties to the highest state of Divine nature; herein man ascends to Godhood and God descends to manhood, or man becomes God and God becomes man. Furthermore, all his mental changes and fluctuations so subside as to allow the inner light of the soul to shine in its native glory. Heaven is self-illumination. It is the end-all and be-all of our soul's thirst and heart's hunger. The spiritual journey ends there. It is the conscious rendezvous in the table-land of mind, where God and man meet. All spiritual struggles and material and physical pains are endured for its attainment. Thus the yogi liberates himself from the pairs of opposites as well as from the delusion of duality and Maya. This mental freedom is the

heaven of yogis. Such was the consciousness of Jesus. Such was the consciousness of Sri Krishna and of Buddha.

Spiritual Life

Only spiritual living makes a man heir to this conscious heaven. The spiritual life is a life of great responsibility and constant watchfulness. In an unequivocal way, it demands an educated and tense attention to the ways and means of living and thinking. Many people drift along the current of events because it is easier to surrender than to fight. No sooner than a seeker discovers that the spiritual seeking necessitates a gigantic struggle to be waged and carried on indefinitely for the subjugation of the demons of mind and environment, than he chooses and embraces the more inviting path of least resistance. He consciously submits to his lower tendencies, gleefully breathing a breath of relief from responsibilities, which is indeed a breath of shame and defeat. Better die in the fight than live a half-life. What of it if the way is difficult and the path is beset with pitfalls? Your inner power is always equal to, even greater than, the outer power that opposes you. Nothing entangles your path which makes it impossible for you to find a way out. There are pitfalls in the pathway, but you can overcome them instead of falling into them. On account of this inherent inertia and weakness of mind, most people crave a heaven after death rather than the strength to work for one within themselves here and now. Why do you dream of an unknown hope-land when you can acquire it in this life? In this respect yogis show more of the discriminative intellect than disciples of other schools of philosophy.

The Three Qualities

Naturally, the question arises as to why the higher life of the yogi is so besieged with difficulties. All Nature is composed of three qualitative substances called sattva, rajas, and tamas. Their essential traits are illumination, energy, and inertia, respectively. The sattva is

(Continued on Page 25)

Pre-Existence

By Tadmusat

This life is pre-existent to the next life. A previous life would then be pre-existent to this incarnation.

If we think this to be the truth, we shall be in distinguished company.

In the distant past there was written, probably the longest poem in the world, named in India, the Mahabharata, meaning the "great India" and is to India what the Odyssey is to the Greeks.

This poem includes the Ramayana, to India what the Iliad is to Greece—and also in the Mahabharata is included the Bhagavad Gita or the "Song Celestial," the sacred book of the Indo-Aryans of India.

In this longest poem in the world we may read the following:

"Whatever acts, good or bad, which the individual has done in a former body, have certainly to be enjoyed or suffered by him. By such enjoyment and endurance, former acts are exhausted and other acts again accumulate, until he succeeds in acquiring a knowledge of those spiritual practices which lead to emancipation."

Down through the ages this idea of birth and rebirth has been accepted by wise men.

In China the great Chinese philosopher Chuang Tzu, long ago said: "Birth is not a beginning; death is not an end."

This may be understood by Plato's statement made over 2500 years ago: "Our souls existed formerly apart from our bodies. The souls of the dead must exist somewhere, whence they come into being again, for the soul is strong enough by nature to endure coming into being many times."

Dante, Emerson, Lessing, Huxley, Carlyle and many other bright minds have accepted reincarnation.

That which reincarnates is MAN. It cannot be his body for a new body is at man's disposal at re-birth. What then is Man?

A dead body is not man.

Put life into it and even then we do not have man. An imbecile has both life and body, but that does not measure up to what we include in our idea of man.

Add mind. Even so the low minded man is a beast. The high minded man is "a little lower than an angel."

Man uses the mind. Man is the Self, the individual separate from every other individual in the world. This individual, this Man, this Higher Self knows himself as himself from the earliest recollection he has of childhood life up to the latest moment of his existence.

Throughout all the changes of early life, youth, maturity and age, the recognition of one's Self as himself persists.

Let the one who wants to know the Soul, the Higher Self, think about this daily.

It is a growth in consciousness and in time the way to the inner life will open to one. The dweller in the body will soon recognize its own immortality as an ever present feeling, then reincarnation will not have to be taken on the authority of another.

This is an experience, the basis of knowledge on all planes of mentality, and it merges into realization.

Thus it is that the Truth can make us free.

This is the heritage of every man. Believe it. Try it. Doubt will pass away. The inner life will then beckon the student ever onward.

CONSECRATION

At Thy feet I come to shower
All my full heart's rhyming flower,
Of Thy breath born,
By Thy love grown,
With my lonely seeking found,
By hands Thou gavest picked and
bound;—
For Thee the sheaves
Within these leaves:—
Of my life's season
The choicest flowers,
With petals soulful spread,
Their humble perfume shed;—
Hands folded now I come to give
What's Thine—receive!

—From "Songs of the Soul"
by Swami Yogananda.

Food, Health, Intellectual and Spiritual Recipes

SALAD

- 2 c. grated carrot
- 1/4 c. chopped sweet pickle
- 1/4 c. chopped olives (green or ripe)
- 1/4 c. chopped nutmeats

Mix ingredients and combine with enough cream mayonnaise to moisten thoroughly. Serve on crisp lettuce leaves.

DESSERT

Select four firm, ripe bananas. Slice each in thirds lengthwise and saute each slice in butter until a light brown. Sprinkle the slices lightly with cinnamon and place them in a buttered baking dish.

Make a sauce of the following ingredients:

- 1 c. chopped dates
- 2 tablespoonfuls honey
- 1 tablespoonful lemon juice
- 3/4 c. hot water.

Pour the sauce over the bananas and bake in a moderate oven (350° F.) fifteen to twenty minutes. Remove from oven, sprinkle with ground nuts and serve hot with cream.

CHEESE AND NUT LOAF

Cook two teaspoonfuls of chopped onion in two tablespoonfuls of butter for four minutes. Mix one cupful of grated American cheese with one cupful of chopped English walnuts, and one cupful of whole wheat bread crumbs. Add two-thirds cupful of hot water, the onions and butter in which they were cooked, the juice of half a lemon, two well beaten eggs, half a teaspoonful of salt, and a pinch of pepper. Mix well and bake for thirty minutes in a moderate oven. When ready to serve, sprinkle with tomato sauce and garnish with parsley.

Make truth your friend and guide in all your hourly business,—truth of plan, and purpose, and labor . . . Whoever will not bow before this monarch you have crowned, let him rebel to you.

—Phillips Brooks.

Creating Your Happiness

By Swami Yogananda

Happiness is a will-o'-the-wisp which most people follow, and which oftentimes leads them astray until they drown in the marshes of suffering. Most temporary, easily attained, so-called happiness is nothing but suffering in disguise. It may be pleasant to the palate to eat a great deal at the table, but remember that such procedure is very likely to have many unpleasant after-effects, such as acute indigestion or stomach ache, so also is it with immoderation in your natural impulses. They generally give you sense pleasures in the beginning, but ultimately they produce satiety and unhappiness. The greatest way to create happiness for yourself is not to allow sense lures or bad habits to control you, but rather be a stern, ironlike ruler of your habits and appetites. Remember that just as you cannot satisfy your own hunger by feeding some other person, so you cannot be really happy by trying to satisfy only the over-demands of your senses.

Too much luxury, instead of producing happiness, drives it away from your mind. Do not spend all your time in finding ways and means which you think will make you happy. Be contented always, equally in your struggle for prosperity, and also in your attainment of it. You can be a King of Happiness in a tattered cottage, or you can be a tortured victim of unhappiness even if you live in a palace. Happiness is a mental phenomenon exclusively. You must first establish it firmly within yourself, and then with an undying resolution always to be happy, go through the world seeking health, prosperity, and wisdom. Remember that to battle failure and sickness and to seek success ever with a happy attitude will bring you far, far nearer to your desired goal than if with an unhappy mind you try to gain your heart's desire, no matter what that desire may be.

"Bread the men of the world seek after,—Seek ye FIRST the Kingdom of God, and His righteousness, and ALL THESE THINGS shall be added unto you."

The Mystery of Mahatma Gandhi

(Continued from Page 3)

Jesus willingly gave up His body for His Cause, knowing that imperishable is the temple of spiritual aspirations and Divine progress. Jesus again spoke: "My kingdom is not of this world." The kingdom of God governed by true principles of spiritual learning must come to reform the mal-politic-laden atmosphere of this earth.

God Uses Vehicles of Souls to Reestablish Truth

Politics must be reformed by true religious principles. In Bhagavad Gita, the old and new Hindu testaments, Sri Krishna, the political prophet, said: "Whenever there is decline of virtue and predominance of sin, man should salvage the sunken religious principles and free the virtuous. I came on earth using the vehicles of prophetic minds to drive darkness from the souls of men."

Metaphysical and Physical Standards of Judging Prophets

Before Jesus, came Krishna, Buddha, and many others. After Jesus came Swami Shankara, Babaji, Lahiri Mahasaya, Swami Sriyukteswar Giri, and many others. Now comes the great Mahatma Gandhi. He is not only the savior of a few devotees and religious followers, but he is a political savior of all politic-ridden nations.

Metaphysically it is foolish to compare one prophet with another and to say that one is greater than the other, for essentially all prophets who have attained the finality are God's and are of the same spiritual quality, but materially speaking, there is a specific way of judging the different Sons of God according to the spiritual work which they have qualitatively or quantitatively accomplished during their earthly sojourn.

All Saints Are Essentially Equal and Are Saints of God

All great religious leaders and saints have had large followings in their own particular religious sects, but Gandhi, without using miracles, and handicapped by an undeveloped, ugly body, but without religious fanaticism, has not only influenced millions of religious followers, but also millions of politicians, and al-

most all races and countries inhabiting this strife-stricken earthly home.

Ghengis Khan, the emperor of all men, conquered three-fourths of the globe. William the Conqueror, conquered England and certain portions of Europe; Napoleon conquered most of Europe; Khan attempted to conquer all Europe; prophets spread their spiritual victories over certain lands in primitive medieval times, but Gandhi has conquered all lands and all races in these highly critical, fault-finding modern times. No other saint became so famous during his own lifetime. Besides, Gandhi is not only the most esteemed leader of almost all religious sects of India, but also of the whole world. Unlike his predecessors, Gandhi left religious leadership to enter the field of politics.

Christians Are More Hindus Than Christians

Gandhi is in the world but not of the world. Jesus taught complete renunciation: "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not life more than meat, and the body more than raiment?"

"Bread, the men of the world seek after, but seek ye the kingdom of God, and these things shall be added unto you." This is an Oriental tenet of renunciation befitting the warm climatic and social conditions of the Orient. It is hard to renunciate everything and live in the freezing woods of Maine, in America. Such renunciation may be possible in California if forest laws do not interfere and cause the arrest of our religious roamers.

Christianity had to be modified, and had to be adapted to the teachings of Bhagavad Gita and Gandhi, which teachings tell you to be in the world and not of the world. Bhagavad Gita says it does not matter whether you are a family man earning a living, or a politician, or a business man. You must perform action in the world not for your own material ends, but to please God.

Western brothers follow Gandhi and the Bhagavad Gita more closely than they do Christianity. Mahatma Gandhi is a family man, has children, and was a lawyer and a rich man. He renounced all his riches, for he believed that to own more than his fellowman was a sin. He eats very little because the people of India are poor, and millions cannot have

even one square starch-laden meal a day.

Gandhi does not wear the loin cloth for publicity or effect, but because millions in India cannot afford to wear much clothing. King George and his queen had to break their traditional rule of court attire and receive him in loin cloth. The mountain of a king went to the Mahomet of a Gandhi.

We See Living Scriptures in Gandhi, as Manifest in His Behavior

We hear of scriptural rules, but we see them lived and manifested in few people. Mahatma Gandhi lives and practices scriptural truths in all their details, and his astounding behavior in difficult situations and trials has proven beyond doubt to the followers of all religions that he is the greatest prophet of the age. "For out of the abundance of the heart the mouth speaketh."

His Political Influence

The words of no other prophet or savior have had such an effect on a powerful nation like the English, who are armed with machine guns, and have the biggest navy in the world. No other prophet ever was invited to join a round table conference. It is customary for Maharajas to stand and not to speak until the viceroy of India, Lord Irwin, has spoken, but when Mahatma Gandhi met Lord Irwin, the latter remained standing while the Mahatma spoke to him in the sitting posture. When Mahatma Gandhi was unconditionally set free from prison the last time, he was heard to say: "I am coming back," which prophecy was fulfilled later by his present internment.

His Own Attachment

Gandhi's first thought was not of his own little family and children, but his thought was to return to prison to help the sixty thousand political prisoners who were still there. He did not want to be free unless they were free. Think of Mahatma, although he is a family man, yet his first thought was not of his beloved family, who worship him, but of his responsibility to his fellow prisoners.

Mahatma's Victory Over Anger and Hate and Spiritual Discipline

When Mahatma first met Lord Irwin, after being imprisoned by him, the Mahatma had not the slightest enmity in

his heart. Lord Irwin addressed him: "How are you, dear friend?", and presented him with goat's milk and dates. Newspaper men marveled and wrote that Mahatma did not have a trace of anger when he first conversed with Lord Irwin, who had imprisoned him.

In South Africa Gandhi was stabbed by a man, and even when urged by people to take legal proceedings against him he refused, saying, "I will send him my love." Later, when this would-be assassin heard of Gandhi's attitude, he became Gandhi's follower. So many people say: "Yes, we read in the Bible that we should turn the right cheek if the left one is slapped, but that is nonsense. If you slap me I will give you in return twelve slaps, a kick, and maybe a bullet, and I still call myself a good Christian." When Mahatma, although so seriously wounded as to be at death's door, kept blessing this man, the Mahatma gave not only forgiveness but deep love, and won his adversary.

Whenever the time for his silence came, Mahatma cut off conferences about the most vital problems of India and left Lord Irwin to continue the conversation the next day. With all his manifold political activities, Gandhi is a perfect example to all biased, one-sided politicians who use their God-given intelligence for their selfish material gain only, but have no time for God. He shows that the duty to God must be observed first by keeping the Sabbath, or day of silence.

Mahatma's Day of Silence Should be Practiced by All Politicians

One day a week the Mahatma remains silent. Nothing can make him speak. When he was arrested the last time, in the middle of the night, his wife and followers were all crying but he was unmoved. He blessed them and wrote instructions before his departure, but he did not speak. Mahatma has never broken his day of silence. This shows that he does not forget that duties cannot be performed intelligently and efficiently without first receiving the power from God. His first duty of all duties is in meditating upon God regularly for a time every day and in communing with God one whole day a week in silence. Gandhi is a strict moralist, a man of self control, a master of his senses, even though he is married and has children.

Mahatma's Integrity

Once Mrs. Gandhi could not give account of three dollars of public money. Mahatma Gandhi mentioned the fact in his magazine, writing that Mrs. Gandhi said she could not tell him what she did with the three dollars. I was verbally relating this fact to a group of my American students when one public-spirited lady student suddenly spoke up, saying: "Mrs. Gandhi should have choked her husband for doing this, and I don't care if he happened to be Mahatma Gandhi." I remarked: "Well, it may be fitting for an American wife to exercise her free-born independence of fistie powers wrongly over her wandering or erring American husband, but that could not be expected of Mrs. Gandhi."

What is amazing, is that Mahatma Gandhi gave away all his riches, saving nothing for his family. He would have saved something for them if they had been worldly-minded, but instead Gandhi so influenced his own family that they adopted, lived, rejoiced, and thrived in his doctrine of renunciation, avowed poverty, fasting, and suffering for others. As charity must begin at home, I deem that the greatest of all Gandhi's political and spiritual victories was his conversion of his own wife to his principles. A modern husband cannot fail to appreciate and understand the depth of my statement, when in his heart of hearts he knows what a colossal task it is to convert a wife who, "Convinced against her will is of the same opinion still." In South Africa Mrs. Gandhi suffered and fasted for weeks in the jail along with Mahatma, fighting for the Cause of freedom.

No man has been able to collect money from poor India for spiritual and philanthropic causes as the Mahatma has. He

could do this because people trusted him absolutely. A princess gave him a costly silver chair for his own personal use. He put it up for auction instantly and gave the money to the public Cause. He is so versatile he can reply to written letters through secretaries, attend to politics, and keep strict accounts of all public money spent. Mahatma has raised millions of rupees by his own personal appeal.

Mahatma's Religious Belief

He believes in one God, and the universal brotherhood of man. He makes no difference between Christians and Hindus and outcasts. He says whoever follows Truth and loves India is an Indian. He calls his Christian, Hindu, and Mohammadan followers Indians. He says: "Down with patriotism which disregards the patriotic love of other nations and freedom of other nationalities."

Patriotism must include the international well-being. Gandhi believes in the doctrine: "Each for all and all for each." His doctrine fundamentally differs from communistic principles in that the latter base their political methods on force, whereas, Gandhi teaches conquest of the inferior powerful brute force by the superior spiritual force. He says hatred increases hatred. It never conquers it. A strong man may tyrannize over his weak victims but cannot conquer his own hidden hatred. If the weak victim were suddenly to receive help, he would quickly take double revenge on the strong man, but if the spirit of hatred in the weak enemy were destroyed by the fires of love, then that victory would be more permanent, grand, and free from all germs of possible outbursts of hidden hatred and trouble.

(To be concluded in the August East-West)

Joy of the Lord

I thank Thee for Thy joy, dear Lord,
Which Thou to man hast given,
Its spirit to the soul reveals
Immortal paths to Heaven.

With potent joy Thou did'st invest
Thy whole Creation, fair,
And to its spirit I respond,
For it is everywhere.

I find it in the sky at dawn;
In sunshine, and in rain;

In flowers that bloom in desert wastes;
In woodland and in plain.

Uncharted seas and worlds on high
Proclaim its wondrous power.
My soul is thrilled to contemplate
The richness of this dower.

'Tis in Thy joy I find my strength.
Its alchemy sublime,
Transmutes each round of daily tasks
Into a song divine.

—Elizabeth Swaller.

Life

By Brahmacharee Nerode

Beautiful is life to him who has the soul to feel the beauty of life, even more the life of inner beauty.

Dancing out of the unknown pool of Eternity, ceaselessly and heedlessly it flows to merge and meet again into the unseen Sea of the Shoreless.

This life, which we call present, carries within itself all the dreams of heaven and the heaven of all your dreams, with no other purpose than to bring them to flowering and fruition.

There stands Nature, beautiful and enticing, always offering life her love for a closer tie. She appeals to the instincts rooted in the blood and bones of life. Like a witch she entices the instincts of life; once falling into her clasp, life loses its vitality and power and hardly finds opportunity and time to win wisdom and be wise.

Lacking wisdom, life grows in a wil-

derness of emotions and pleasures. The inevitable follows, life stunting its growth and knowing not the immense treasures it hides within.

Whereas, when listening not to the call of instinct, life listens to the voice within and gathers strength before it goes out in the field of play. It grows in the power of flesh and keenness of mind, also touching the inner depth of Self.

Then as a conqueror it moves in Nature, ennobling both self and Nature and coming nearer and nearer to the fulfillment of all dreams. A hitherto-unknown radiance shines in its face, and unknown power radiates from all the senses, and in the tongue of beauty and nobility God speaks through every action and every stirring of the mind. Life of chaotic instincts becomes an instinct of ordered life, giving beauty a meaning, God an expression, and self a true understanding.

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How to be Spiritual

(Continued from Page 1)

in my bosom lest it be fulfilled. I shall hope for a brighter day so that it shall not be denied.

July 20. May I be conscious of the fact that fame, merit, or Cosmic Consciousness cannot be won at a single stroke. Yet, every stroke brings me nearer to the dreamed of goal. Consequently, may I strive incessantly until I reach that supreme goal of Cosmic Consciousness.

July 21. May I realize that nothing is so refreshing as devotion to intellect and devotion of intellect to meditation, except it be the service to human welfare. I shall constantly think, meditate, and serve.

July 22. I shall never hanker to be a climber unless I am prompted to climb higher the ladder of consciousness.

July 23. I shall not be gripped by the insanity of lust or fame, for such madness leads to destruction. By all means, I shall conquer my exaggerated passions and inflated ego.

July 24. For the momentary lure of tantalizing pleasures may I not be guilty of misusing such talents as I may have. If it is my destiny, rather may I be buried alive like a miner within a cavern, while toiling for the expression of my inner self.

July 25. May I know that a man of disciplined character and educated emotions is always a reservoir of energy and power. Alone can a godly man acquire the equilibrium in life.

July 26. I shall delve into the minds and lives of others, sharing their sorrows and woes, then look within myself and be thankful for the privilege of serving.

July 27. Forever, may I put the expression of meditation in my eyes, yet within shall I reach out for far-off things. I shall contemplate God within. However, I shall never cease observing the outer drama of the Cosmic play.

July 28. May I see what I hear and hear what I see. Then may I convert all experiences into living wisdom.

July 29. May I know that every broken dream or frustrated hope is a bead of wisdom on the precious string of human life. Whatever happens in life leaves behind it an indelible footprint on the soul. Let me read it and be wiser.

July 30. I shall let all hard realities of life be bathed in the dream of the ultimate Reality. May I let all delusions sparkle in the glow of a new awakening.

July 31. I shall never let anything within or without me be touched by age. All things are ever-alive with the ever-new energy.

The Ark of Divine Silence

Rev. 11:19

By Sradha Devi

And the Temple of God was opened in Heaven and there was seen in the Temple the Ark of His Testament.

Sacred Symbolology

The symbolology of the Ark is very beautiful and most sacred to all lovers of ancient symbols. It is clothed with reverence and beauty. It is described as a small chest overlaid with gold, containing the two tables of stone upon which was written the ten commandments, a pot of golden manna, and Aaron's rod that budded. The top of the chest was covered with two golden cherubims. The lid is called the mercy seat, over which the Shekinah hovered like a visible cloud, the emblem of Jehovah's presence.

Before it the mind was consulted. Joshua 7:6. The waters of the Jordan parted by the power of the Ark. Joshua, (which means savior), Joshua 3:5, said unto the people: "Sanctify yourselves, for tomorrow the Lord will do wonders among you. Hereby ye shall know that the Living God is among you, and that he will without fail drive from before you the enemies."

This ark is your own Divine self, a treasure chest containing all you need. When you open the ark in Heaven, you have unlocked a chest containing golden manna. Gather what you will, but do not hoard it. The law is contained therein, and the light of Shekinah (the Glory of God) overshadows you like a visible cloud.

The Second Coming of Christ

(Continued from Page 6)

Holy Ghost, the Cosmic sacred vibration, or Nature. (Sanskrit Prakriti.)

The plan of Spirit was that this subjective, conscious, Cosmic, delusive force should be endowed with independence in order to coöperate with objectified, conscious, Cosmic vibration in objectified, conscious, Cosmic energy, and with only reflected Christ Intelligence present in it, to create perfect finite objects.

Original Plan to Dissolve All Back Into Spirit

Perfect gems in mines, perfect flowers, perfect animals, and human stars in perfect planets were thus created. These perfect objects, after displaying a flawless dream of perfect form, health, habits, and modes of existence on the stage of time, without disease or painful premature death, or cruel accidents, were to dissolve back into Spirit, just as numerous waves after a separate happy existence without the necessity of being killed or shattered by accidents dissolve back into their one self, the sea, at the end of the storm. That is why in the Christian Bible we find the perfect Adam and Eve communing with God, so easily and simply, under the tree and near the altar. They were only cast away from the paradise of Cosmic Consciousness when they were tempted by the devil of Cosmic ignorance.

Pain, Accidents, Death and Disease Were Not Created by God

According to God's plan, the flower, plant, animals, and human cells were to live recharged by Cosmic Energy and not cruelly feed on one another. Then, after a perfect existence, a perfect expression and pleasant mutual entertainment, without suffering, all created forms were to dissolve back into Him. Just as rainbows come and go, just as forms of flowers, animals, and human bodies can be created by electrical devices in moving pictures for entertainment and switched on or off at will, so all living creatures and all created things were to exist like mutually entertaining vitaphone pictures on the screen of space, and were to disappear in God at the end of their cycle, after the drama of that period was perfectly played.

How This Cosmic Delusive Force Became Rebellious

This conscious Cosmic delusive force, receiving independent power from God,

found that all things and all living forms after a perfect existence began to dissolve back into the Cosmic Energy. In this way the Cosmic delusive force began to think that, inasmuch as the Cosmic Energy manifestations of the Holy Ghost or Holy Vibration were to dissolve back into Spirit, It must Itself cease existing with the disappearance of the Holy Vibration. Just as the storm disappears when waves dissolve into the sea, so with the withdrawal of Holy Vibration, the Cosmic delusive force would have to lose Its separate existence. This thought frightened the Cosmic delusive force, the force which aims to keep things in manifestation, and ever since He has rebelled. Before this the Cosmic delusive force was considered an Archangel of God and was in a friendly manner coöperating with Christ Intelligence and Holy Vibration in creating perfect finite objects. It was at this period that the Cosmic delusive force fell from heaven in the form of lightning and began to act in apparent opposition to Christ Intelligence and conscious Cosmic Holy Vibration.

Lightning Falling from Heaven

The falling of Satan as lightning from Heaven signifies that originally all Cosmic Energy, being vibrated by the Holy Ghost and Christ Intelligence, was flowing Godward, then the creative, Cosmic, delusive force, fearing complete withdrawal of all energy back into God, began to turn the flow of Cosmic Energy away from His heavenly Presence toward finite creation. Just as, when waves want to fall back into the sea, a fresh storm can compel them to retain their forms, so the Cosmic delusive force became rebellious and began, through the mundane desire of beings arising from imperfect living, to slap them back into finite existence through the law of reincarnation.

Cosmic Delusive Force Becomes Satan

Reincarnation was started by Satan, so that human beings would have to come back again and again to earth until they could lose their imperfect desire to stay on earth and could finally go back to Spirit. Ever since creating the law of reincarnation, the Cosmic delusive force has tortured the immortal souls of the children of God by forcibly imprisoning them again and again behind the bars of painful flesh and making them stay away from their kingdom of omni-

presence. By creating the law of reincarnation or punishment by law of cause and effect, which law governs human actions (Law of Karma), the Archangel of God, the Cosmic delusive force, converted Himself into the rebellious Satan.

The Enmity Between Satan and Christ Consciousness

Since then this conflict has existed between the God-tuned, universal, Only-Begotten Son of Christ Intelligence, the Holy Ghost, and the matter-bent lover of finite creation, Satan.

The Cosmic Struggle

Jesus, possessing Christ Consciousness, realized the tug-of-war between the perfect, universally intelligent Holy Vibration and the Satanic pull of imperfection toward finite Creation. Ever since his rebellion, Satan has created imperfect patterns, representing evil, disease, pain, and catastrophe, to disturb the desireless, perfect existence of human beings who were destined to return to God after perfectly playing His Cosmic Drama, inaugurated to entertain His immortal children.

Human beings, disturbed by disease, wanted perfect health, but were cut off by premature death. They wanted to live long, therefore Satan created in them earth-bound desires, and Satan also deluded them into indulging in mental desires which would bring them back again and again under his dominance by the pernicious law of reincarnation. Satan began to create imperfect patterns of plants, infested trees, and diseased human beings in order to foil the perfect patterns of perfect plants, healthy trees, and wholesome human beings instituted by God through Holy Vibration acting in consonance with Christ Intelligence.

How Satan creates death, disease, planetary disturbances, plant diseases, bacteria, reincarnation, accidents, pain, hunger, cannibalism in one another, and why Jesus was tempted, will be explained in the next issue.

If you think you are beaten, you are;
If you think you dare not, you don't;
If you'd like to win, but you think you
can't

It's almost certain you won't.

—Edgar Guest.

Interpretation of Bhagavad Gita

(Continued from Page 7)

of your health no matter how much you try to make up the loss by fasting and dieting.

Consult Your General Each Day

Every day before each meal let your introspection ask your mind: "King Greed and his taste spies engaged in battle with King-of-Right-Eating Habits during the past weeks and months, what did they? Which side was victorious?" If you find yourself losing the battle with Greed, give a fiery mental speech to all your armies of spiritual resistance, train them in the art of self-control and command them to fight furiously the advancing soldiers of food temptation and disease who want to lead you to your destruction. If your right-eating habits win, rejoice, for the kingdom of your health will reign in peace to the end of your days.

Remember Gita's word and never eat without first ascertaining within as to whether King Greed or Emperor of Right Habit is winning.

Battle With Temptation

The urge of creation is one of the strongest impulses in man, compelling in him the desire to create. Without this urge, propagation of the human species would come to an end. God materialized everything in the beginning by direct special creative command, and man being made in His image has the same power. By yielding to touch temptation man, before melting into the Infinite, lost this power of immaculate creation by which he was able to clothe his mental pictures with energy and will and materialize children from the ether even as God did. God endowed man with this same power in the beginning.

Man and woman, instead of seeking emancipation in God through soul unity, sought unity through the flesh, and finally the action of the positive and negative forces produced the creative organs and the inferior method of propagating the species by the act of repulsion instead of by the law of attraction involved in the united will power of man and woman.

Ever since the original misguided urge of Adam and Eve to seek creation through flesh was bequeathed to man, this lower power has been a temptation.

This method is an inferior creative law of matter as compared to the superior law of immaculate creation by will power.

Why Temptation Exists

The creative urge is the sign of our mental inheritance resulting from the original psychological defeat of our ancestors when their desire to create by Divine will power was overpowered by the desire to create by flesh. Ever since, physical creating has taken the place of creating by will. An original ancestral error in creating by flesh has become the present law of imperfect creation of undesirable children imposed upon man by the protoplasmic law of heredity. In mental creation, children could be created to order even as God created perfect beings endowed with free choice. Being Divine children, they inherited this free choice and then they misused that freedom and wandered away from God's perfect laws. Therefore, the germ of the original error of Adam and Eve, of substituting physical creation for will-creation remains in all human beings as the first temptation of the flesh against the immaculate laws of Spirit. Each individual since that time has had to engage his soul in battle with this Cosmic temptation.

The Way to Overcome

Persecution, gossip, commands, and taboos cannot remedy moral errors. This temptation is not only the result of metaphysical inheritance from Adam and Eve, it is also the result of pre-natal habits which tend to influence heredity in forming the post-natal habits of an individual. That is why most children are helplessly born with over-stimulated appetites. Over-eating, lack of personal hygiene, unwholesome suggestions, unscientific instruction, immoral books, and lack of exercise reinforce the pre-natal habits.

Probably the strongest factor in reinforcing the post-natal habits of the child is wrong environment. These habits once formed lead him helplessly on to over-indulgence in married life, which habit entrenches itself on the territory of self-control, driving away the habit of moderation and bringing in the pestilence of premature old age, disease, and loss of ambition and happiness in the kingdom of the body mind. Remember that upon waking and before sleeping, the youth and the adult should ask himself in introspection: "My self-control and moderate

habits, while engaged in battle with my pre-natal physical appetite and my post-natal greed, what did they? What has been the result of their conflict? Has the right side won today?

If you are naturally victorious over physical greed or if you have acquired self-control by strenuous efforts, you have nothing to worry about, but if you find yourself being carried away little by little a prisoner of temptation, then you should try to train your armies of self-control, seek good company, eat less and less meat, eat an abundance of fruit and vegetables, take strenuous exercise, and keep your thoughts busy with the wonder and peace of God.

Gossiping about the moral weaknesses of others is the most wicked of all spiritual crimes. It breeds and develops hypocrisy in social and individual life. Remember what the Lord said: "He that is without sin among you, let him cast the first stone." "Judge not, that ye be not judged." Do not keep your mind busy with the unholy interest of the weakness of others and thus rouse and stimulate your own pre-natal sleeping sex thoughts.

Keep busy cleaning your own soul of the original temptation inherited from Adam and Eve. Clean your own mental dirt before you waste your time talking about the moral uncleanness of other people. Either let the stricken individual alone and let him find his own spiritual remedy or, if you are victorious over yourself, try to help him by showing a better example or by wise counsel if that counsel is asked. There would be much less hypocrisy in the world if, instead of tongue persecutions, children were taught moral remedies, such as methods of self-control, right living, and proper hygiene before they become the victims of evil through bad company.

Everyone who finds his self control waning, every loser in the battle with temptation, must remember that yielding will hasten him toward the pitfalls of disease, premature old age, mental dissatisfaction, loss of ambition, boredom, unhappiness, and premature unhappy death.

Victory Brings Freedom

Everyone who is at least trying to exercise self-control must remember that victory over sex gives mental freedom, health, happiness, and ultimate regaining of the power to create by will power. This subject will be elaborately treated

in the future when the story of Adam and Eve and their temptation by the serpent is discussed.

Conquer the inner temptation which is the root-cause of over-indulgence. Whenever you feel the desire to gossip about others, satisfy that unholy hunger by loudly talking of your own imperfections. See how you like to do that. Learn to transmute desire into unceasing ecstasy in meditation.

Flattery and Criticism

Flattery may be good when it encourages a person to right action, yet it is very pernicious when it serves to hide a spiritual wound and lets it fester and poison the whole soul with ignorance. We all love flattery, as so many people unknowingly like to eat sweet poisoned honey. Besides the sweet words of flattery from others, our own inner thoughts often excuse our harmful faults and hide big psychological tumors which may break and poison our whole spiritual life. Flattery from others and the comforting whispers of our own thoughts strike sweetly on our sense of hearing. Our human wisdom is often carried prisoner in the hands of poisonous flattering words. Many people willingly lose money, time, health, and even character for the sweet deceptive words of parasitic so-called friends.

Many souls have perished by not listening to behests of stern words and by yielding to the sweet poison of words from wicked associates. Better live in Hades with one harsh speaking wise man than live in Heaven with ten sweet-mouthed poisonous beings. Poisonous so-called friends would make Hades of Heaven and justly-speaking wise friends would make Heaven of Hades.

It is always good to speak the truth, but it is better to speak pleasant truth and avoid unpleasant true utterances. To address a lame man thus: "Hey, Mr. Lame Man," may be true but it is unpleasant and harmful truth and should be avoided. It is bad to criticize when criticism is not wanted, but it is beneficial to listen to kind criticism and it is admirable to be able to stand harsh but true criticism with a smile and a sense of grateful appreciation.

A saint used to have a friend who constantly criticised him to the great displeasure of his disciples. One day a disciple came exultingly crying: "Master,

your enemy, the constant fault finder, is dead." The master began to weep and said: "Oh, I feel helpless. My best spiritual critic is dead. My heart is broken."

Most people choose flattery instead of intelligent criticism and would readily dash themselves on the rocks in spite of disprove the candid forecasts of frank spiritual teachers. Therefore, ask yourself each time somebody mildly or harshly criticizes you: "Have I been lured by sweet words to allow my wisdom to be carried away a prisoner in the hands of flattery?"

The August issue of East-West will continue the practical application of the teaching of the first stanza of the Gita and will contain unique descriptions of the battle between pre-natal and post-natal karma and life and of the battle with invisible demons and forces and will point the way to victorious life.

NOTICE TO THE PUBLIC INTERESTED IN YOGODA TEACHINGS

Since the EAST-WEST is a magazine of self-realization, it should be read not only once but many times, intellectually, and then meditated upon, individually and in specially conducted groups, in order to fix the truth in intuition.

For this reason we will permit Yogoda groups to be opened all over America and in foreign countries to meet weekly and study the articles on the Second coming of Christ and Interpretations of the Bhagavad Gita and their inner meanings. They can study together the Yogoda teachings and meditate on them. Whispers from Eternity, by Swami Yogananda can be studied to teach how to listen to the Whispers of God within.

We shall be glad to hear from people interested in forming such groups, and we will then send permission from Yogoda Headquarters to qualified leaders suggesting how to conduct such centers. Instruction sheets will then be sent to you regularly to help you carry on from week to week. Write to Yogoda Headquarters, 3880 San Rafael Ave., Los Angeles, and your letters will receive prompt attention.

The Rosary of Wisdom

(Continued from page 8)

her rest, and that shall be turned to joy. Then shall her fetters be a strong defence for thee, and her chains a robe of glory.

Thou shalt put her on as a robe of honor, and shalt put her about thee as a crown of joy, for there is a golden ornament upon her, and her bands are purple lace.

Prefer her before sculptors and thrones, and esteem riches nothing in comparison with her. Gold is as a little sand, and silver shall be counted as clay before her. She is above health and beauty. The light that cometh from her never goeth out.

He that loveth her loveth life. Serve her and you will minister unto the Holy One. The Lord doth love those that love her. Search and seek and she will be made known unto thee, and if thou findest a man of understanding, let thy foot wear the steps of his door. WISDOM has lifted up the head of the lowly, and set him among great men.

She Holdeth Riches

WISDOM is the mother of all Good things. She holdeth innumerable riches in her hands. If riches be a possession to be desired in this life, what is richer than WISDOM, that worketh all things, and if prudence work, who of all that are is a more cunning workman than she? If a man love righteousness, her labors are virtues, for she teacheth temperance and prudence, which are such things as a man can have nothing more profitable in his life.

Wisdom Reveals the Past

If a man desire much experience, she knoweth things of old, and conjectureth aright what is to come. She knoweth the subtleties of speeches, and can expound dark sentences, and the events of seasons and times.

Take her to live with thee, for she knoweth all things and is a counselor of good things, and a comfort in cares and grief. A great pleasure is to have her friendship, and in the work of her hands are infinite riches, and in the exercise of conference with her, and in talking with her, a good report. Consider these things. Ponder them in your heart. To be allied unto WISDOM is immortality.

The corruptible body presseth down the soul, and the earthly tabernacle

weigheth down the mind that museth upon many things.

The thoughts of mortal man are miserable, and his devices are but uncertain, for what man is he that can know the council of God? Or who can think what the will of the Lord is?

Hardly do we guess at things aright, that are upon the earth, and with labor do we find the things that are before us, or at hand. But the things that are in Heaven—who hath searched out? And Thy council—who hath known except Thou give WISDOM, and send Thy Holy Spirit from above? If Thy WISDOM be not with me I am nothing.

How Shall I Take Her to Me?

Whose gift is WISDOM? I cannot obtain her except God give her to me. The fear of God is the beginning of WISDOM. Brahma means the "Great One." None is greater. From whom the princes and monarchs of the earth derive all their power, before whom the whole universe stands in awe and worship. No sin is possible if we are afraid of the Great One. Simple but sincere faith is more conducive to virtue than all the learning of the world.

To fear the Lord is the fullness of WISDOM. To fear the Lord is a crown of WISDOM, making peace and perfect health to flourish. To fear the Lord is the root of WISDOM, and the branches thereof are long life.

The parables of knowledge are in the treasures of WISDOM. If you desire WISDOM, keep the commandments, and faith and meekness. These are His delight. All WISDOM cometh from the Lord and is with Him forever. WISDOM hath been created before all things. The word of the Most High is the fountain of WISDOM, and her ways everlasting commandments.

The Root of Wisdom

To whom hath the root of WISDOM been revealed? Or who hath known her wise councils? Unto whom hath the knowledge of WISDOM been made manifest? And who hath understood her experience? She is with all flesh according to the gift of God, and He hath given her to them that love Him.

WISDOM is glorious and never fadeth away. WISDOM exalteth her children, and layeth hold of them that seek her. If a man commit himself unto her, he

shall inherit her, and his generation shall hold her in possession.

The Desire for Wisdom

Oh, God! Give me WISDOM that sitteth by Thy throne, and reject me not from among Thy children.

Oh! Send WISDOM out of Thy Holy Heaven and from the throne of Thy Glory, that being present she may labor with me, that I may know what is pleasing unto Thee, for she knoweth and understandeth all things, and she shall lead me soberly in my doings and preserve me in her power.

By the means of WISDOM I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me. In search of Thee I found the ancient WISDOM ROSARY.

DIVINE HEALING PRAYER SERVICE FOR ALL. Every morning at seven o'clock Swami Yogananda sends a Divine Healing Prayer Vibration to his students and all who ask his help in healing and liberating themselves from physical or mental disease or the spiritual suffering of ignorance. Any one who wishes to avail himself of this help, which Swami Yogananda is happy to extend to all, may write to the Los Angeles Headquarters, briefly stating the nature of his or her trouble. There is no charge except what is given as a free-will offering to help spread this Christian Yogoda Healing work.

All letters asking for healing from Yogoda Sat-Sanga should be addressed to YOGODA, 3880 San Rafael Ave., Los Angeles, and NOT addressed to individuals connected with the Yogoda Sat-Sanga activities.

MONTHLY DONATIONS AND LOVE-OFFERINGS. These offerings by students and friends of Yogoda form one of the chief means of support of the work and enable the message to spread for the benefit of all humanity. Books and other gifts for the Yogoda headquarters in America and for Swami Yogananda's schools in India are also welcome.

"There is a responsible Actor and Thinker moving wherever moves a man; a true man belongs to no other time or place, but is the center of things. Where he is, there is Nature."

—Emerson.

Oriental Conception of Heaven

(Continued from Page 11)

of the nature of illumination, rajas is the nature of energy, and tamas is of the nature of inactivity. They combine and they also separate. In combination, and also in separation, they create the different traits of man and Nature. One who is sattva-predominant is an illumined soul, endowed with keen intellect and wisdom. Whenever a man is rajas-predominant, he is energetic, active, and swayed by extreme passions; whereas, the man of tamas-predominance is idle, inactive, slothful, and lacking will, energy, and wisdom. Without exception, all people can be characterized in these categories. We all show these traits in our character with the possible preponderance of one trait or the other.

Five Stages of Mind-Stuff

According to the distribution of these qualities, the mind of man is divided into five classes: Restless (ksipta), infatuated (mudha), distracted (viksipta), one-pointed (ekagra), and restrained (nirudha). The object of the yogi is to bring the mind to that elysian stage where equilibrium reigns supreme. In that stage of equipoise he is calm, serene, subdued, and illumined. Ordinarily, the mind is busy only in perception and inferences. It is full of rajas and tamas; that is to say, it is too much in the grip of passions and inertia. Therefore yogis restrain or arrest these fluctuations of the mind by concentration. In the first three states, such as the restless, infatuated, and distracted states, mind is far from yoga, therefore, far from the consciousness of heavenly joy. This joy commences with one-pointedness of mind, culminating in the last stage of restraint, where, all mental states being arrested, the yogi beholds Self within himself.

What Are These Five Stages?

First: The restless mind always wanders, being moved by rajas, or energy. The restless man is overwhelmed by the rise of passions. Far from attaining any mastery of himself, he is a slave to his inordinate appetites. Such is the mind of the modern man. He is a typical symbol of restlessness. Therefore, he is very unhappy. In his unhappiness, he seeks comfort from false gods and hope from a false heaven. As long as he is restless, his philosophy, religion, and life

are tainted by incompleteness and falsity.

Second: The infatuated mind is overpowered by *tamas* or passions, such as wrath, anger, and jealousy, on account of which it loses itself and follows the wrong course. Lust, greed, war-lust, and exploitation are born of this infatuation. Men of such mind may conform to the dictum of orthodox religion for a safe place in heaven after death, but, alas! their hoped-for heaven will be no better than the tumultuous mind they have in this present life. Heaven is the reflection of man's own inner nature.

Third: The distracted mind avoids the painful in preference to the pleasurable, however unbeneficial the latter may be. The average person generally belongs to this group. He tends toward good but relapses to bad and evil. Like the restless, he is unstable but occasionally becomes stable, again to relapse into instability. This tendency may be natural to him or may be generated by disease or other cause. To him also the highest joy of life is denied. If a man fails to reap joy in this life, what surety is there that he will be awarded it in the next life?

Fourth: The one-pointed mind is the concentrated mind. In this state is the beginning of yoga. Through concentration, mind is subdued to one thought only, thereby eliminating restlessness, distraction, and infatuation, to which ordinary people are subject. This state of mind spurs man to contemplation and right knowledge. Discrimination arises in

his mind, guiding him to right activity and dissuading him from the wrong. Logically, will-power acquires more momentum and intellect more refinement. Man becomes susceptible to higher vibrations and more noble laws that operate on the different planes of consciousness. From the false he retires, and into the lap of the true he wings. In place of false morality and diplomacy, a new conscience of higher morality and straightforwardness arise in his rules of conduct. Heaven comes nearer and nearer to his reach. No longer does he dream or hope for heaven. It moves automatically toward him.

Fifth: Lastly, the restrained mind, wherein all mental stages are arrested, sublimated, and equilibrated, leads man to bliss or Heaven. Mere knowledge destroys all nescience or false knowledge. Yogi is now face to face with reality. His mind has reached the saturation point, where all sensations or perceptions condense themselves into solid drops of joy. He sees nothing wherein he does not see the face of joy. He hears nothing that does not bring to him the melody of elysium. He does not feel anything that does not excite in him the feeling of God Consciousness. God surrounds him on all sides. His joy penetrates through every pore of his being. He transforms himself into a living flame of Divine life. Where is Heaven unless it is in the mind of man? The nature of Heaven is the exact duplicate of man's own perfect mind.

What Is God?

By Brahmacharee Nerode

God is the Sun of Love that illumines the human heart into a shower of bubbling laughter.

He is a golden thread of joy that weaves all Cosmic things into a continuity of melody and song.

He is the Bliss of Poise which is the throne of freedom in the realm of human thought.

He is the Voice of Silence that speaks in a mute eloquence through the heart of Nature and man.

He is the fragrant Breath of Life that enlivens both life and non-life by His changeless law of ceaseless change.

He is the Spirit of Motion that moves earth and heavens into a solemn hymn of ever-joyous activity.

He is the Smile of Beauty that sparkles on the face of Creation as a touch of Eternity.

That God I meditate on, in the seclusion of my sacred silence.

SPECIAL NOTICE

To Students and Friends of Yogoda

We shall be glad to consider manuscripts embodying the highest quality of spiritual thought. No payment will be made for printed contributions.

Kindly keep a carbon copy of your manuscripts, as we cannot be responsible for your articles unless accompanied by a fully stamped self-addressed envelope for return.

The Summer Training School at Yogoda Sat-Sanga Headquarters

3880 San Rafael Avenue, Los Angeles, Calif.

For the first time, a Summer School is to be conducted during July and August of 1932 in our outdoor auditorium, with classes in our "Temple of Leaves". You will find here a most unique setting for spiritual training under able guidance; summer warmth with cool nights; an ideal hilltop Paradise adorned with sunshine; intoxicating fragrance of flowers; mountain ranges in the near distance; the moon and the twinkling lights of Heaven reflected in the blue Pacific, and millions of man-made stars ever twinkling on the darkest nights from the lights of the cities of Hollywood, Pasadena, and Glendale. Here it is easy to realize God and develop self-realization, easier than it is where city noises accompany Satanic dances. Here the blessing of quietness reigns day and night.

This Summer School is especially for residential students of serene, harmonious disposition. Good food and lodging, freedom of the entire grounds, occasional excursions to Mt. Wilson (the greatest observatory in the world), and also to the nearby ocean beaches—all these can be had, together with Yogoda Higher Training, for a nominal sum per week.

Swami Yogananda, himself, with a few wonderful teachers and disciples, will conduct this training school under the trees. Demonstrations of scientific telepathy and burial under ground will be given by Yogi Hamid Bey. Occasional lectures by Brahmacharee Nerode. R. K. Das, and other Yogoda Center leaders, who can come, will be additional features of the Training School. Training in the highest conscious contact of God and transcendental conscious trance will be given by Swami Yogananda, and training to become one with the Infinite, and at the same time to be conscious of the body, will be taught by Swami Yogananda. Despite immense difficulties, and with great sacrifice of time and spiritual service in other cities, Swami Yogananda will be at the Yogoda Sat-Sanga Head-

quarters during July and August, especially to conduct the Summer School.

The daily studies in the Training School will be so arranged that they will fit in with the desires of students who come for only one week, or one month, and they will at the same time suit the desires and plans of those who come for the entire two months' training. The essential features of the Yogoda, Advanced, Super-Advanced, and Highest Art of Self-Realization Classes will be revised, as well as other classes given by Swami Yogananda. A high, advanced study in metaphysics, which has never yet been given in any city, will be given for progressive work. Those students who are over 21 years of age, healthy in body, sound in mind, and strong in will, who wish to dedicate their lives to the Yogoda Cause will be considered for training as Yogoda teachers. All residential students must be free from contagious diseases, bad habits, and fault-finding dispositions. They must be strictly harmonious and must apply, stating age, and sending photograph with first letter.

We strongly advise people to stay at Yogoda Headquarters for at least one month, in order to get a good idea of the spiritual and healthful influence of the Headquarters. We do not strive as much for the gaining of diplomas as we do for more and more meditation and self-realization. Special methods of step-by-step realization, and attainment of different grades of intuitional perception will be taught to students. How to climb through the different states of consciousness, subconsciousness, semi-subconsciousness, super-consciousness, immanent Christ-Consciousness, transcendental Cosmic Consciousness, and direct conscious perception of Spirit will be taught. Great methods of practical meditation, which will produce definite spiritual self-realization, will be taught to the students. Great methods of healing the body of disease, the mind of bad

habits, and the soul of ignorance of self and others, will also be taught.

We do not want to create spiritual "victrolas", who will deliver sermons that have no relationship between the sermon and the soul, but we want to train real servants of God and Christ, who will scientifically contact God and deliver His sermons from the soul. Intuitive spiritual interpretations of the Christian Bible, Bhagavad Gita, and Whispers From Eternity, and development of will power and of intuitive insight, will be taught. Spiritualization of prayers to bring conscious response from God will also be taught.

On all applications please state distinctly whether you desire to remain for one week, two weeks, a month, two months, or longer.

All applications for the Summer School must be in the mail not later than July 1st. Only if accommodations are still available will applications be received later.

The First Yogoda Course Teaches:

How to be Fatigueless—How to Develop Memory—How to Heal Diseases—The Highest Methods of Concentration and Meditation—Cosmic Consciousness—Inner Significance of "Word, Son, Father, and Holy Ghost."

Advanced Course Teaches:

Mental motion picture of Cosmo-Genesis—Reincarnation—Developing Intuition—Spiritual Interpretation of the Tree of Life—Eating the Apple—Adam and Eve—Paradise Lost and Regained—Spiritual Marriage—Mental Chemistry—Lifting the Serpent in the Wilderness—Law of Karma, The Five Pranas, and other subjects.

Super-Advanced Course Teaches:

The Great Inner Interpretation of Revelation—Consciously Contacting God at Any Time, Anywhere—Magnetic Diet—Expelling All Poisons from the Body—Reversing the Searchlight of the Senses—Finding Friends of Past Incarnations—Destroying Germs of Past Karma, Fear and Anger—Origin of Evil—Why Evil, Germs, Disease, and Temptation Exist in Nature without Man's Instrumentality—Who Made God—If God Is Almighty Why Doesn't He Free All Mankind at Once?—Converting Two Hands into Magnetic Batteries—How to Heal by the Laying on of Hands as

Jesus Did — Super-Relaxation — Control of Involuntary Organs—and Conscious Contact of Cosmic Consciousness.

The Higher Art of Self-Realization Course Teaches:

How to Quicken Human Evolution by Increasing the Brain and Spinal Power of Perception, and How to Live Several Hundred Years ahead of your time.

The Second Higher Advanced Method of Self-Realization Course Teaches:

How to locate Centers in the Spinal Subway, and How to Reach Cosmic Consciousness Through the Spinal Subway.

Please write for further information, and pamphlet.

Yogoda Announcements

YOGODA SAT-SANGA SYMBOL.

The symbol in the lotus outline on the front cover signifies the single spiritual eye of meditation, the pranic star door through which we must enter to find Cosmic Consciousness, taught by the Yogoda method of meditation. "Therefore, when thine eye be single, thy body shall be full of light . . . Take heed, therefore, that the light which is in thee be not darkness."—Luke 11:34-35.

MEANING OF "YOGODA" AND "SAT-SANGA." Yogoda means the System and Technique for perfect development of body, mind and soul. Sat-Sanga means "Fellowship with Truth."

BRIEF HISTORY OF THE YOGODA MOVEMENT. The first school to teach the methods of Yogoda was a Residential School for Boys founded by Swami Yogananda in 1917 at Ranchi, India. It has as its patron the Maharajah of Kasimbazar, Sir Manindra Chandra Nundy, Member of the Imperial Council, Government of India. In 1920 Swami Yogananda, founder of the Yogoda movement, came to America as the delegate from India to the International Congress of Religious Liberals in Boston. Since that time, he has established Yogoda Sat-Sanga Centers in many American cities, with national headquarters at 3880 San Rafael Ave., Los Angeles, Calif., Branch Centers at Washington, D. C., Boston, Philadelphia, Cleveland, Cincinnati, Pittsburgh, Buffalo, Minneapolis, St. Paul, St. Louis, Milwaukee, Denver, and Salt Lake City.



**NATIONAL HEADQUARTERS OF THE YOGODA
SAT-SANGA SOCIETY**

**Self-Realization Fellowship of Religions
Established by Swami Yogananda in 1925**

YOGODA means "harmonious development of body, mind, and soul through Self-Realization." SAT-SANGA means "fellowship with truth."

YOGODA Headquarters pictured above is a beautiful structure containing more than forty rooms and two large halls seating about a thousand people. The grounds are nine and a half acres of city land, and are planted with camphor, date, palm, pepper and other beautiful trees, as well as plants, shrubs and wonderful flowers, making it one of the most beautiful spots in Southern California. There are two tennis courts with a stadium. The property has one thousand feet frontage on Mount Washington Boulevard Drive, and a twenty minutes' drive from the heart of busy Los Angeles will bring you to this quiet hill-top Paradise.

The Center commands an unsurpassed view of the city below, as well as of other nearby cities, including Pasadena, the "City of Roses." The Pacific Ocean sparkles in the distance, and at night the million twinkling lights of Los Angeles and distant cities may be seen below, a veritable fairyland.

Week-day and Sunday classes and lectures are given, including a non-sectarian Sunday School for children. Yogoda Sat-Sanga Center is open for meditation and visits of all Yogoda students, their friends and the general public. The work of the internationally known Yogoda Correspondence Course is also carried on at this Center.

Persons able to support themselves, and of strictly harmonious disposition, who are planning to retire and pass life in service to all, and in cultivating Cosmic Consciousness through the Christian Yogoda teachings of all-round development, may apply to the Yogoda Headquarters stating their intentions. Such people will find Mount Washington a hermitage of their dreams, a heaven of scenic beauty and quietness, and a scientific residential University of Self-Realization. Under ideal conditions, this training is offered for the first time in America.

For further information, please address

YOGODA SAT-SANGA SOCIETY

3880 SAN RAFAEL AVENUE

LOS ANGELES, CALIFORNIA

Directory of Yogoda Sat-Sanga Centers

Founded by Swami Yogananda, A. B.

India

Brahmacharya Residential Schools for Boys, located at Ranchi and Puri, Bengal, India. The Maharajah of Kasimbazar is the patron of the Ranchi School.

Los Angeles, Calif.

Leader-in-Charge, Sradha Devi. National Headquarters, Yogoda Sat-Sanga Society of America, 3880 San Rafael Avenue, Los Angeles, Calif. Phone: Capital 9531.

OUR YOGODA SAT-SANGA CENTER at 3880 San Rafael Ave., Los Angeles, (on Mount Washington), is the **only** Yogoda Organization in Los Angeles.

Boston, Mass.

Dr. M. W. Lewis, Leader, 29 Edghill Rd., Arlington, Mass. Monday weekly meetings, 543 Boylston St., Boston, Mass.

Buffalo, N. Y.

Anna Krantz, Sec., 75 Goulding Ave.; Joseph T. Wilson, Corr. Secy., Williamsville, N. Y. Sunday public meetings and Wednesday classes held at 475 Franklin Street, Room 9. (Copies of East-West may be obtained at news stands in Hotel Lafayette, White Building and Elliott Square Building, and from Mrs. Sutly's Art Store on Tonawanda Street, and the Unity Rooms in the Hotel Statler.

Cincinnati, Ohio

R. K. Das, Leader, 2559 Eden Ave.; Bertha Shimler, Sec., 5642 Bramble Ave. Monday class meetings and Sunday public meetings held at 24 East Sixth St.

Cleveland, Ohio

Calvin A. Judson, Leader, 623-625 Society of Savings Bldg. Friday weekly meetings at Hotel Winton.

*Denver, Colorado

Frederick Wadley, Leader, 1432 Clayton St.; Miss Dorothy J. Ladwig, Acting Sec., 1536

Willow St. Meetings Thursdays at Pythian Building, 14th and Glenarm Sts., Room 204, at 8 p.m.

*Milwaukee, Wis.

E. W. Basler, Sec., 1211 S. 14th St. Friday class meetings and Sunday public meetings at 8 P.M. held at 721 N. Milwaukee St.

Minneapolis, Minn.

F. Storlie, Asst. Leader, 717 Plymouth Bldg.; Ednah Hall, Sec., 2201 Gerard Ave. Wednesday weekly meetings at the home of Mrs. Elizabeth Backus, 2201 E. Lake of the Isles Blvd.

*Oakland, Calif.

Mr. B. K. Ware, Leader. Meets Tuesday evenings at Hotel Leamington.

Pittsburgh, Pa.

Mrs. Harold E. Wilson, Leader, 1240 Patton St., Wilkinsburg; Miss Rachel J. Logan, Sec., 808 Washington Blvd. Weekly Thursday meetings held in Committee Room of Carnegie Library, Forbes St.

St. Louis, Mo.

U. Punditji, Leader. Sunday morning and evening devotional services: weekly classes, Tues., Wed. and Thur., held at 208-9 Hotel Missouri, St. Louis, Mo.

Washington, D. C.

Brahmacharee Jotin, Leader. Several meetings weekly at 1424 K St., N.W.

Mexico

Yogoda Center of Progress; General Caly Mayor, in charge; Esq. Ave. Coyocan Y., Tacubaya, Col de Valle, Mexico, D. F.

Scotland

Yogoda Center of Progress. R. J. Calder, in charge. 14 Devon Square, Alloa, Scotland.

*These centers are newly inaugurated and will be acknowledged and ordained after three years' trial.

WORTHY GIFTS

Yogoda Sat-Sanga Emblem Pins, gold-plated, in orange and blue enamel, make a fitting gift from Yogoda students to one another. \$1.00.

"WHISPERS FROM ETERNITY," Swami Yogananda's Newest Book of Inspiring Scientific Prayers. Foreword by Amelita Galli-Curci. \$2.50.

EAST-WEST MAGAZINE. A year's subscription to your friends makes a delightful gift. \$2.50 yearly. 25¢ single copies.

YOGODA, 3880 San Rafael Avenue, Los Angeles, Calif.

The Yogoda Sat-Sanga Headquarters
3880 San Rafael Ave., Los Angeles, Calif.

Swami Yogananda, Founder

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The classes will all be conducted during the day and students may register for one or both terms. Special arrangements may be made for a shorter time providing there is available space.

Write for further information to Salome E. Marckwardt,
Organization Manager,
3880 San Rafael Avenue, Los Angeles, Calif.

An Ideal Intuition-Awakening Gift

"Whispers From Eternity"

By Swami Yogananda

HIS FIRST NEW BOOK IN SEVERAL YEARS

With a Foreword by Amelita Galli-Curci

This long-looked for, soul-stirring book for making your prayers work, is something which you can study daily and use for your all-around progress. This book will daily yield new inspirations as some plants yield new roses. This book tells you how to resurrect dead prayers, in order to find tangible response from God. Through this book, you learn how to have a heart-to-heart talk with God, Who is otherwise often silent.

The world-famous Prima Donna, Madame Amelita Galli-Curci, on her return from her recent triumphant concert tour of the Orient, has written a most inspiring Foreword to this book, in which she says:

"This book gives a variety of prayers so helpful and suited to our various needs . . . It brings God closer . . . Instead of parroting dead prayers, we learn to saturate them with God-invoking love . . . Followers of all religions can drink from this fountain of Universal Prayer . . . Pass not by the mine of realization hidden beneath the soil of words, by hurried, intellectual reading; but with meditation daily digging into the words, find the fountain of realization."

Another poet and writer, S. Gray, writes:

"This exquisite book contains the choicest thoughts, decorated by flowers of rhythmic Oriental style." The well-known Southern poet, Etta Wallace Miller, writes enthusiastically as follows:

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Perhaps you are suffering from stubborn temporary, or chronic diseases. Perhaps prosperity does not come to you, no matter what creative ability you have applied. Perhaps the hastily swallowed beliefs of others, unmasticated by intuition, or not saturated with the saliva of spiritual assimilation, have produced in you theological bewilderment, or theological scepticism, or spiritual indecision, or theological indigestion.

You may be at a loss to understand which path will give you direct God-contact. If so, go to the Source of Christianity, which is the Orient. If you are in doubt, write to us. We will show you that health, prosperity, and wisdom can be satisfactorily obtained without fail, through an unlimited Divine law, if you get your soul-radio tuned to our Christian Yogoda Healers at Yogoda Headquarters. *We have spiritual teachers, who invisibly by their concentration can help you to tune your soul-radio to receive the ever-present health, prosperity, and wisdom vibrations of God in the ether.*

Just as songs seem silent and cannot be heard in a room with a broken radio, so through your mind-radio, broken by worries, fear, restlessness, skepticism, or stubborn or chronic sickness, you are unable to catch the health and the power and the wisdom vibrations of God. If you have devotion and sufficient faith, they will act as an ether through which our Healers will be able to tune your mind instruments to calmness and peace. *Tune in with us consciously any time between the hours of 6 A.M. and 6 P.M. (your time.) Write to us telling us which you desire: Your body tuned to receive God's health vibrations, your mind tuned to*

receive God's abundance vibrations, or your soul tuned to receive God's wisdom vibrations.

Thousands of people have tuned in their souls, and have awakened in Self-Realization to God, finding that headaches, colds, rheumatism, tuberculosis, and cancer were nothing but nightmares. Just as disease, poverty, and ignorance can be seen and felt in a dream, so the dream of ignorance shows in all its reality throughout the fury of mundane troubles. Just as in waking, one laughs at one's own dream-vanities, so when we awaken in faith and God-Realization, we laugh at poverty and all its accompanying courtiers.

All that we claim is that the strong, Divinely-tuned will of our Healing Helpers can demand that God tune your body, mind, and soul radio so that you can then tune in on His healing broadcastings. You must thus get your body, mind, and soul radio repaired and all its doubting static tendencies removed.

Please get in touch with our Yogoda healers right away. Do not delay for any reason. The present time is always a very good time to begin anything. No matter what your problem may be, whether apparently unimportant, or whether of vast importance, our help will be given to you. Please do not write personal letters to any individuals in the Yogoda organization when asking for this healing service. Address all communications to Yogoda Healing Department.

Kindly cut out, fill in, and mail to us the accompanying coupon right away. Also please enclose return postage with your letter, and we will appreciate any love offering that you may be prompted to send us to help carry on this great and special Healing work.

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YOGODA

A SYSTEM FOR HARMONIOUS AND FULL DEVELOPMENT
OF BODY, MIND AND SOUL

A Practical, Scientific Technique of Concentration and Meditation
Leading to Conscious Contact with Inner Divine Forces

A Method of RECHARGING your Body, Mind and Soul Batteries from
Inner COSMIC ENERGY

YOGODA is a scientific system for conscious control of involuntary life forces, originated by Swami Yogananda, A. B., Hindu educator and metaphysician. The basic exercises of YOGODA can be practiced anywhere, any time, in public or private, sitting or reclining, walking or standing, unobserved by others, and without apparatus or expense of any kind. Ten minutes by this system exceeds in benefit hours of ordinary exercise.

This science of applied life vibration, technically known as YOGODA, endorsed by foremost scientists and educators, teaches the student how to draw through concentrated absorption from Cosmic energy, a recharge of life-giving elements into the physical and spiritual system. YOGODA teaches how this principle can be put into CONSTANT operation within your being, proceeding without interruption in its constructive processes even while your physical body is in repose.

EVERY MUSCLE, ORGAN AND FUNCTION OF BODY STRENGTHENED

Parts unaffected by any other system of development are reached and brought to their maximum powers through the faithful practice of Yogoda recharging.

WHAT YOGODA DOES

Teaches how to RECHARGE body-batteries with fresh life-current by increasing dynamic power of will, how to overcome Fatigue, insure lasting youth, and improve

(a) Beauty of Form; (b) Grace of expression; (c) Center of Consciousness; (d) Power or mental receptivity; (e) Contact with the Infinite Reservoir of Power.

YOGODA teaches you actually how to see the light of the VITAL FORCE in the body, how to hear the COSMIC VIBRATION, and, through a definite simple technique, how to contact the Omnipresent Source of Infinite Divine Power.

YOGODA teaches how to prevent hardening of the arteries and how to insure lasting youth by stimulating even circulation and helping to eject foreign matter from the system. The right practice of Yogoda drives away headaches instantly, harmonizes all muscle actions, makes colds impossible, and prevents constipation and stomach troubles.

YOGODA teaches how to exercise those parts which you think you cannot exercise, how to put on or take off fat, as desired, and how to control your material and spiritual destiny.

The use of this YOGODA system has accomplished wonderful results in several residential schools for boys in India, established by Swami Yogananda, and has been used by 20,000 Yogoda students in America to overcome physical, mental and spiritual inharmonies.

FAMOUS STUDENTS OF YOGODA

Amelita Galli-Curci—Luther Burbank—Luigi von Kunits, Conductor of the New Symphony Orchestra of Toronto, Canada—Huston Ray, brilliant pianist—Countess Ilya Tolstoy—Homer Samuels, distinguished pianist—Vladimir Rosing, eminent tenor and director of the American Opera Co.—Clara Clemens Gabrilowitsch—Maria Carreras, famous pianist—George Liebling, pianist-composer—R. J. Cromie, owner-publisher "Vancouver Sun"—Louis van Norman, Commercial Attache, U. S. Dept. of Commerce—Douglas Grant Duff Ainslie, English poet and author—Alfred Human, editor "Singing"—Rev. Dr. Arthur Porter, pastor, Salem Congregational Church, York, England.

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Los Angeles, Calif.

I Was Made For Thee

I was made for Thee alone. I was made for dropping flowers of devotion gently at Thy feet on the altar of the morning.

My Hands were made to serve Thee willingly; to remain folded in adoration, waiting for Thy coming; and when Thou comest to bathe Thy feet with my tears.

My Voice was made to sing Thy Glory.

My Feet were made to seek Thy Temples everywhere.

My Eyes were made a chalice to hold Thy burning Love and the Wisdom falling from Thy Nature's hands.

My Ears were made to catch the music of Thy Footsteps echoing through the halls of space, and to hear Thy Divine Melodies flowing through all heart-tracts of devotion.

My Lips were made to breathe forth Thy praises and Thy intoxicating Inspirations.

My Love was made to throw incandescent searchlight flames to find Thee hidden in the forest of my desires.

My Heart was made to respond to Thy call alone.

My Soul was made to be the channel through which Thy Love might flow uninterruptedly into all thirsty souls.

By Swami Yogananda